

Advertisements on This Page Must Be Paid in Advance. No Exception to This Rule

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that The Davis and Weber Counties Canal Company, by its president, E. P. Ellison, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate three hundred (300) cubic feet per second of water from Weber River, Davis County, Utah. Said water will be diverted at a point which bears north 42 degrees 50 minutes east 2,470 feet from the southwest corner of Section 20, Township 5 north, Range 1 east, Salt Lake base and meridian, from where it will be conveyed by means of a canal and a pipe line for a distance of 4,479 feet, and there used from January 1 to December 31, inclusive, for each year, to develop power for the purpose of electric lighting and propelling machinery in Weber, Davis, Salt Lake and Morgan Counties, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 50 degrees east 1,700 feet from the southwest corner of Section 18, Township 5 north, Range 1 west, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2721.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate fifteen hundredths (.15) of a cubic foot per second of water from an unnamed spring in Weber County, Utah. Said spring is situated at a point which bears south 31 degrees 35 minutes west, 2,207 feet from the northwest corner of Section 20, Township 5 north, Range 1 east, Salt Lake base and meridian. The water will be diverted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 3,909 feet, and there used from January 1 to December 31, inclusive, of each year, for domestic and municipal purposes. This application is designated in the State Engineer's office as No. 2829.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that L. B. Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate twenty (20) cubic feet per second of water from the Left Hand Fork of South Fork of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 1 degree, west 2,000 feet from the south west corner of Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 15,000 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Salt Lake City, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees, 54 minutes west, 2,840 feet from the southeast corner of Section 24, Township 7 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2785.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate sixteen thousandths (.016) of a cubic foot per second of water from an unnamed spring in Weber County, Utah. Said spring is situated at a point which bears north 42 degrees 47 minutes, west 1,055 feet from the northwest corner of Section 20, Township 6 north, Range 1 east, Salt Lake base and meridian. The water will be diverted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 1,166 feet, and there used from January 1 to December 31, inclusive, of each year, for domestic and municipal purposes. This application is designated in the State Engineer's office as No. 2830.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

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NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
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THE FRED. J. KIESEL CO.

THE PIONEER EXCLUSIVE WHOLESALE GROCERY HOUSE IN THE STATE.
OGDEN, UTAH.

Sole Agents for the Pabst Brewing Co., Milwaukee, Wis. . .

Distributors and General Agents for

I-DAN-HA

Monarch of Table and Medicinal Waters. Is a purely natural mineral water—the ONLY in the United States—bottled at the Natural Mineral Water Springs, SODA SPRINGS, IDAHO.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that L. B. Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate five (5) cubic feet per second of water from the Left Hand Fork of the South Branch of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 89 degrees 58 minutes, west 1,155 feet from the southeast corner of Section 13, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 18,000 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Huntsville, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees 54 minutes, west 2,840 feet from the southeast corner of Section 24, Township 7 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2784.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

STOCKHOLDERS' MEETING.

Notice is hereby given that the annual Stockholders' Meeting of the Overland Mining & Milling Co. will be held at the office of E. M. Conroy, No. 309 Twenty-fifth street, Tuesday, March 8th, at 7:30 p. m., for the purpose of electing officers for the ensuing year, and transacting such other business that may come before the meeting. Full representation is requested.

C. W. HESTMARK,
Secretary.

THE UTAH NATIONAL BANK OF OGDEN, UTAH

OFFERS TO DEPOSITORS EVERY FACILITY WHICH THEIR BALANCES, BUSINESS AND RESPONSIBILITY WARRANT.

J. E. Dooly, President.
Horace E. Peery, Vice-Pres.
Harold J. Peery, Vice-Pres.
Ralph E. Hoag, Cashier.
A. V. McIntosh, Asst. Cashier.

H. C. Bigelow, President.
J. M. Browning, Vice-President.
A. P. Bigelow, Cashier.
J. E. Halverson, Assistant Cashier.

DIRECTORS
H. C. Bigelow, John K. Spiers, G. L. Becker, J. N. Spargo, L. F. Bigelow, J. M. Browning, L. A. Farmlow, E. L. Van Meter, A. P. Bigelow.

OGDEN TURF EXCHANGE
326 25th street.
Wires to all tracks on all Sporting Events.

MITCHELL BROS.
Monuments or Headstones.
Pay no attention to lying misrepresentations from our competitors, and do not pay big commissions to agents, but see us; we can save you money.
Yards: 2003 Jefferson.

READ THE CLASS ADS TODAY

READ THE STANDARD WANT ADS

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UNION DEPOT TIME CARD

EFFECTIVE FEB. 6TH, 1910. (Mountain Time.)

UNION PACIFIC R. R. CO.

No.	Eastbound.	Depart.
10	Passenger	7:00 a.m.
11	Fast Mail	8:30 a.m.
12	Overland Express	9:30 a.m.
13	Atlantic Express	10:30 a.m.
No.	Westbound.	Arrive
5	Passenger	5:35 a.m.
6	California Express	5:45 a.m.
7	West Mail	6:45 a.m.
8	Overland Limited	7:45 p.m.

OREGON SHORT LINE R. R. CO.

No.	North of Ogden.	Depart.
1	Butte and Portland	1:15 a.m.
2	Ogden-Malad Motor car	3:45 a.m.
3	Idaho Express	5:05 a.m.
4	Butte and Portland	5:25 p.m.
5	Cascade Valley Passenger	9:05 p.m.
No.	South of Ogden.	Arrive
1	Butte and Portland	12:35 a.m.
2	Idaho Express	3:45 a.m.
3	Butte and Portland	5:05 a.m.
4	Idaho Express	5:25 p.m.
5	Cascade Valley Passenger	9:05 p.m.

SOUTHERN PACIFIC COMPANY.

No.	Westbound.	Depart.
1	Butte and Portland	1:15 a.m.
2	Ogden-Malad Motor car	3:45 a.m.
3	Idaho Express	5:05 a.m.
4	Butte and Portland	5:25 p.m.
5	Cascade Valley Passenger	9:05 p.m.
No.	From West.	Arrive
1	Butte and Portland	12:35 a.m.
2	Idaho Express	3:45 a.m.
3	Butte and Portland	5:05 a.m.
4	Idaho Express	5:25 p.m.
5	Cascade Valley Passenger	9:05 p.m.

SALT LAKE & OGDEN RY.

BAMBERGER LINE.

TIME TABLE.

Depart for Salt Lake.	Arrive Salt Lake.
6:10 a.m.	7:40 a.m.
8:45 a.m.	10:15 a.m.
11:15 a.m.	12:45 p.m.
2:15 p.m.	3:45 p.m.
4:45 p.m.	6:15 p.m.
6:45 p.m.	8:15 p.m.

LEAVE SALT LAKE.

For Ogden.	Arrive at Ogden.
7:00 a.m.	8:25 a.m.
9:30 a.m.	10:50 a.m.
11:00 a.m.	12:30 p.m.
2:00 p.m.	3:30 p.m.
4:30 p.m.	6:00 p.m.
6:30 p.m.	8:00 p.m.

SUNDAY AND HOLIDAY EXCURSION TO SALT LAKE.

1:30 round trip.
Ogden Depot 25th and Lincoln Ave.
Twelve trains daily for passenger and express and daily freight service.
SIMON BAMBERGER,
President and Gen. Manager.

FIRST NATIONAL BANK OF OGDEN, UTAH

Capital and Undivided Profits \$275,000.00

David Eccles, Pres.
G. H. Tribe, Vice-Pres.
John Watson, Vice-Pres.
M. S. Browning, Vice-Pres.
John Pingree, Cashier.
Jas. F. Burton, Asst. Cashier.

H. C. Bigelow, President.
J. M. Browning, Vice-President.
A. P. Bigelow, Cashier.
J. E. Halverson, Assistant Cashier.

DIRECTORS
H. C. Bigelow, John K. Spiers, G. L. Becker, J. N. Spargo, L. F. Bigelow, J. M. Browning, L. A. Farmlow, E. L. Van Meter, A. P. Bigelow.

OGDEN TURF EXCHANGE
326 25th street.
Wires to all tracks on all Sporting Events.

MITCHELL BROS.
Monuments or Headstones.
Pay no attention to lying misrepresentations from our competitors, and do not pay big commissions to agents, but see us; we can save you money.
Yards: 2003 Jefferson.

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PROBATE AND GUARDIANSHIP NOTICES

Consult Court Clerk or the Responsive Signers for Further Information.

NOTICE OF SALE OF REAL AND PERSONAL ESTATE.

In the District Court of the County of Weber, State of Utah.—In the matter of the estate of James F. Hunter, deceased.

The undersigned, administrators of the estate of James F. Hunter, deceased, will on or after Monday, the 28th day of February, 1910, sell, at public sale, the following described real and personal property belonging to the estate of said deceased, situated in Weber county, State of Utah, to-wit:

A part of the northwest quarter of Section 15, in Township 6 north of Range 2 West of the Salt Lake Meridian, United States survey; beginning at a point 21 and 54-100 chains south of the northwest corner of said quarter section, and running thence north 73 deg. 40 min. east 12 and 16-100 chains, thence north 12 deg. 35 min. east 8 and 87-100 chains, thence south 37 deg. east 13 and 79-100 chains, thence south 5 deg. east 10 and 89-100 chains, thence north 60 deg. 41 min. west 10 chains, thence south 86 deg. 50 min. west 3 and 69-100 chains, thence south 4 deg. 38 min. west 12 and 11-100 chains, thence north 78 deg. 30 min. west 7 and 90-100 chains, thence north 15 deg. 10 min. east to the place of beginning, containing 28 acres. Also five (5) shares of the capital stock of the Hooper Irrigation company, a corporation.

The southeast quarter of the northwest quarter of Section 31 in Township 6 North of Range 2 West of the Salt Lake Meridian, United States survey, containing 40 acres.

The east one-half of the northwest quarter of Section 32 in Township 6 North of Range 2 West of the Salt Lake Meridian, United States survey, containing 80 acres. Also 23 shares of the capital stock of the Hooper Irrigation company, a corporation.

A part of the northwest quarter of Section 23 in Township 6 North of Range 2 West of the Salt Lake Meridian, United States survey; beginning at the northwest corner of said quarter section, and running thence east 10 chains, thence south 20 chains, thence west 10 chains, thence north 20 chains to the place of beginning, containing 20 acres. Also 18 shares of the capital stock of the Wilson Irrigation company, a corporation.

Written bids for such property will be received by the undersigned, at the law office of Richards & Boyd, their attorneys, rooms 305-309 in the Eccles building, situated at the southwest corner of the intersection of Washington avenue and 24th street in Ogden City, Weber county, Utah.

The terms of sale are to be cash, or part cash, and balance on credit not exceeding a year, with mortgage on the property for security; 10 per cent of the purchase price to be paid at the time of sale and the balance thereof upon confirmation of sale by the above named court.

Dated February 17, 1910.
GEORGE F. HUNTER,
JOHN C. HUNTER,

IN THE DISTRICT COURT

Of the Second Judicial District of the State of Utah, in and for the County of Weber.

In the matter of the disincorporation of the Thomas Etherington & Sons Company, a Corporation.

NOTICE is hereby given that the THOMAS ETHERINGTON & SONS COMPANY, a corporation of the State of Utah, has presented to the above named Court a petition praying to be allowed to disincorporate and dissolve, and that Saturday, February 26th, 1910, at ten o'clock in the forenoon has been appointed as the time, and the court of the District Court of Weber County in Ogden City, Utah, as the place at which said application will be heard. At any time before the expiration of said day named any person may file his objections to the application, and the corporation and its directors for the dissolution thereof.

WITNESS the Clerk of said Court, with the seal thereof affixed, this 20th day of January, A. D. 1910.

SIMON BAMBERGER, Clerk.
Messrs. Richards & Boyd, attorneys for Petitioner.

CONGRESS RELIEVED

Washington, Feb. 20.—The announcement from the white house that President Taft had, by his own motion, cut down to four the number of administration measures he would demand at the present session of congress, is received by republican leaders with unqualified feelings of relief.

The administration program was so formidable that members warmly supporting the Taft policies hardly knew where to begin.

A schedule including only the bills to amend the interstate commerce laws, to regulate the issuance of injunctions, to start Arizona and New Mexico on the road to statehood, and to validate the withdrawal of public lands for conservation purposes, is regarded as quite possible of attainment.

Most of these measures, it is believed, can be put through the senate while the house is wrestling with appropriation bills. When it was reported at the capitol yesterday that the president would be satisfied with the enactment of the four measures named, steps were taken to bring all these matters out of committee at the earliest possible moment.

The postal savings bank bill is already before the senate and an agreement between supporters of conflicting amendments is assured. It is regarded as practically certain that the bill can be passed this week.

Hearings have been closed by the senate committee on interstate commerce on the bill to create a commerce court and to strengthen existing laws for the regulation of common carriers. The measure will meet tomorrow when an effort will be made to report the bill. There is some prospect that this may be done. Alhkim-Ksenatellee et alr dmmhm though the senate could not be ready to take up the railroad bill until late

FRATERNAL

BROTHERHOOD OF AMERICAN YOCOMAN.
Ogden Homestead, No. 1505 meets second and fourth Wednesday night, Odd Fellows' hall. Visiting Archers cordially invited to meet with us.
W. J. COLLIER,
625 21st st., Foreman.
O. E. WILLIAMS,
192 21st st., Correspondent.

ORDER OF OWLS

Ogden Nest No. 1218, Order of Owls, meets every Thursday evening in Eagles hall, east of Reed Hotel, at 8. Visiting Brother Owls are invited to attend. Meetings on Thursdays.
THOMAS LESLIE, President.
JOHN M. MARSHALL, Secretary.
No. 2346 Washington Ave.

ROYAL NEIGHBORS OF AMERICA

Excelsior Camp No. 240, meets every second and fourth Monday evening of each month. No. 240, 21st st. All visiting members cordially invited.

INDIA SAWYER, Oracle, 1948

LILLIAN NEWTON, Recorder,
room 31 Lewis Bldg.

KNIGHTS OF PYTHIAS

Ogden Lodge No. 2, Knights of Pythias meets at Castle Hall, Utah National Bank building, every Thursday at 8 p. m. in K. of P. hall, corner Washington and 24th streets. All brothers are cordially invited to attend.

MODERN WOODMEN OF AMERICA

Excelsior Camp No. 240, meets every second and fourth Monday evening of each month. No. 240, 21st st. All visiting members cordially invited.

ORDER RAILWAY CONDUCTORS

Excelsior Division No. 124, O. R. C. meets every second and fourth Monday evening of each month. No. 124, 21st st. All visiting members cordially invited.

MASSONIC

Queen Esther Chapter No. 4, O. E. S. Regular meetings held at Masonic hall, 21st and 22nd streets, between 22nd and 23rd streets, at 8 p. m. on the first and third Fridays of each month. Visiting members cordially invited.

ROYAL ARCANUM

Excelsior Division No. 124, O. R. C. meets every second and fourth Monday evening of each month. No. 124, 21st st. All visiting members cordially invited.

LADIES OF THE MACCABEES

Silver Hives No. 1, L. O. M. meets every Tuesday afternoon at 2:30 p. m. in O. O. F. hall, 21st and 22nd streets, between 22nd and 23rd streets, at 8 p. m. on the first and third Fridays of each month. Visiting members cordially invited.

WOMEN OF WOODCRAFT

Excelsior Division No. 124, O. R. C. meets every second and fourth Monday evening of each month. No. 124, 21st st. All visiting members cordially invited.

ODD FELLOWS

Ogden Lodge No. 5, Independent Order of Odd Fellows, meets every Tuesday evening in Eagles hall, east of Reed Hotel, at 8. Visiting Archers cordially invited to meet with us.

ROYAL HIGHLANDERS

The Royal Highlanders meet the first and third Monday at 8 p. m. in K. of P. hall, 21st and 22nd streets, between 22nd and 23rd streets, at 8 p. m. on the first and third Fridays of each month. Visiting members cordially invited.

WOMEN OF WOODCRAFT

Excelsior Division No. 124, O. R. C. meets every second and fourth Monday evening of each month. No. 124, 21st st. All visiting members cordially invited.

FRATERNAL ORDER OF EAGLES

Excelsior Division No. 124, O. R. C. meets every second and fourth Monday evening of each month. No. 124, 21st st. All visiting members cordially invited.

WOMEN OF WOODCRAFT

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Excels